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## BIB DATA SHEET

CONFIRMATION NO. 8775

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/761,145	01/20/2004	473	3714	046812/273433	
<b>APPLICANTS</b> David John Tupman, London, UNITED KINGDOM; Daniel Peter Horstman, Surrey, UNITED KINGDOM; Matthew Spencer Jaynes Candy, London, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0301360.4 01/21/2003					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/23/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/ARTHUR O HALL/</u> <small>Examiner's signature</small>	<input type="checkbox"/> Met after Allowance <small>Intests</small>	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 14	<b>TOTAL CLAIMS</b> 66	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES					
<b>TITLE</b> Golf stroke training device					
<b>FILING FEE RECEIVED</b> 993	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		